



51st Annual Art, Craft, & Food Festival

**Saturday and Sunday, October 31 and November 1- 9:00 a.m. – 4:00 p.m. and 9:00 a.m.- 3:00 p.m.
Lamar Community College Wellness Center**

- ✓ Booth size is 8' x 8'. Electricity is available on a limited basis.
- ✓ Each booth will include **1 six-foot table and one chair**. All tables are to be skirted by participants unless covered by the display. Additional tables can be rented at the event for \$10 if **available**.
- ✓ All exhibitors must obtain a city sales tax license (\$10.00). The license must be presented at check-in time or booth space will be forfeited. Please contact the City of Lamar, 104 E. Parmenter, Lamar, CO 81052, (719) 336-4376. *Booth is not confirmed until you talk with Tori Hawks for confirmation.*
- ✓ Check-in time and place: Friday 4:00 – 7:00 p.m. at South Entrance **No vehicles or trailers can be parked or unhooked east of Wellness Center, only in dirt parking lot south of Wellness Center. Please unload then move vehicles to make room for everyone.**
Saturday 6:30 – 8:30 a.m. at South Entrance
- ✓ Check out: All vendors must be moved out of the Wellness Center no later than 7:00 pm (NO EXCEPTIONS)
- ✓ Coordinators will assign booth spaces to make space for all exhibitors and let us be more strategic with electricity.
- ✓ For more show information, contact Tori Hawks at 719.688.9024 or torihawks@outlook.com

APPLICATION FOR EXHIBIT SPACE 2026

Company Name _____

Address _____

Owner/Contact _____

Phone _____

Featured products or services to be displayed (be specific):

Type of booth: ☐ Arts & Craft/Gift
 ☐ Specialty Food

IMPORTANT

[] Full payment for booth space and waiver must accompany this *signed* application due **October 19, 2026**. Sorry, NO refunds after October 26th.

Make checks payable to: LCC Art, Craft, & Food Festival. Mail to: Lamar Community College, Attn: Tori Hawks, 2401 S. Main Street,
Lamar, Colorado 81052

Number of spaces _____ x \$25.00 = _____ (Max 4 spaces per exhibitor) Saturday

Number of spaces _____ x \$15.00 = _____ (Max 4 spaces per exhibitor) Sunday Must attend Saturday and Sunday

Electricity _____ 1 _____ x \$25.00 = _____ (**please bring your own additional cords to run from main extension cord**)

Pet Fee _____ 1 _____ x \$50.00 = _____ (must include health papers)

Total = _____

please mark if you need chair or table (If you don't mark no table or chair will be set at your booth)
☐ **Table and 1 chair (WE ONLY PROVIDE 1 TABLE PER BOOTH)**
☐ **Space and 1 chair (WE ONLY PROVIDE 1 CHAIR PER BOOTH)**

[] I will donate a door prize for advertising purposes at the show.

Signature _____

Date: _____

For office Use:

Accepted _____

Booth # _____

Date Money Received _____

Confirmation Sent _____



LCC Art, Craft, and Food Festival Booth Waiver

I, _____, hereby agree to indemnify and hold harmless the City of Lamar, Lamar Community College (LCC), and the LCC Art, Craft, and Food Festival Committee from and against any and all liability, claims, damages, losses, or expenses, including, but not limited to, theft, personal or bodily injury, acts of public enemies, or acts of God, arising out of or related to my participation in the LCC Art, Craft, and Food Festival.

I acknowledge and agree that I am solely and completely responsible for my booth space, merchandise, equipment, personal belongings, and the property of my helpers while participating in the festival. I further understand that the City of Lamar, Lamar Community College, and the LCC Art, Craft, and Food Festival Committee are not responsible for any loss, theft, damage, or injury to me, my helpers, or my property during the event.

By signing below, I acknowledge that I have read, understand, and agree to the terms of this waiver.

Executed this _____ day of _____ (month), _____ (year).

Signature: _____

Printed Name: _____

Business/Organization Name: _____