



50th Annual Art, Craft, & Food Festival

Saturday and Sunday, November 1 & 2, 2025 - 9:00 a.m. – 4:00 p.m. and 9:00a.m.- 3:00 p.m.

Lamar Community College Wellness Center

- ✓ Booth size is 8' x 8'. Electricity is available on a limited basis.
- ✓ Each booth will include a six-foot table and one chair. All tables are to be skirted by participants unless covered by the display. Additional tables can be rented at the event for \$10 if available.
- ✓ All exhibitors must obtain a city sales tax license (\$10.00). The license must be presented at check-in time or booth space will be forfeited. Please contact the City of Lamar, 104 E. Parmenter, Lamar, CO 81052, (719) 336-4376.
- ✓ Check-in time and place: Friday 4:00 – 7:00 p.m. at South Entrance **no vehicles or trailers can be parked or unhooked east of wellness center, only in dirt parking lot south of wellness center.**
Saturday 6:30 – 8:30 a.m. at South Entrance
- ✓ Check out: All vendors must be moved out of the wellness center no later than 7:00 pm (NO EXCPTIONS)
- ✓ Booth spaces will be assigned by coordinators to make space for all exhibitors and let us be more strategic with electricity.
- ✓ For more show information, contact Tori Hawks 719.688.9024 torihawks@outlook.com

APPLICATION FOR EXHIBIT SPACE 2025

Company Name _____

Address _____

Owner/Contact _____

Phone _____

Featured products or services to be displayed (be specific):

Type of booth: ☐ Arts & Craft/Gift
 ☐ Specialty Food

IMPORTANT

☐ Full payment for booth space and waiver must accompany this *signed* application due **October 20, 2025**. Sorry, NO refunds after October 24th.

Make checks payable to: LCC Art, Craft, & Food Festival. Mail to: Lamar Community College, Attn: Tori Hawks, 2401 S. Main Street, Lamar, Colorado 81052

Number of spaces _____ x \$25.00 = _____ (Max 4 spaces per exhibitor) Saturday

Number of spaces _____ x \$25.00 = _____ (Max 4 spaces per exhibitor) Sunday

Electricity _____ 1 _____ x \$25.00 = _____ (please bring your own additional cords to run from main extension cord)

Advertisement _____ x \$10.00 = _____ (have a slide on big screen with your product information, logo, contact information, etc. during show)

Pet Fee _____ 1 _____ x \$50.00 = _____ (must include health papers)

Total = _____

☐ Table and 1 chairs
☐ Space and 1 chairs

☐ I will donate a door prize for advertising purposes at the show.

Signature _____

Date: _____

For office Use:

Accepted _____

Booth # _____

Date Money Received _____

Confirmation Sent _____